# 'SHEN HONGXUN QIGONG'BOOK II

# TAIJIWUXIGONG

SELFHEALING BY SPONTANEOUS MOVEMENT

Dr. SHEN HONGXUN

EDITION 1992

INTERNATIONAL TAIJIWUXIGONG INSTITUTE

This book is only for use as workbook for TAIJIWUXIGONG students. It is not for sale to non-students. Editions of the INTERNATIONAL TAIJIWUXIGONG INSTITUTE are signed by Dr. SHEN HONGXUN.

Copyright 1991 by Dr. SHEN HONGXUN, GHENT

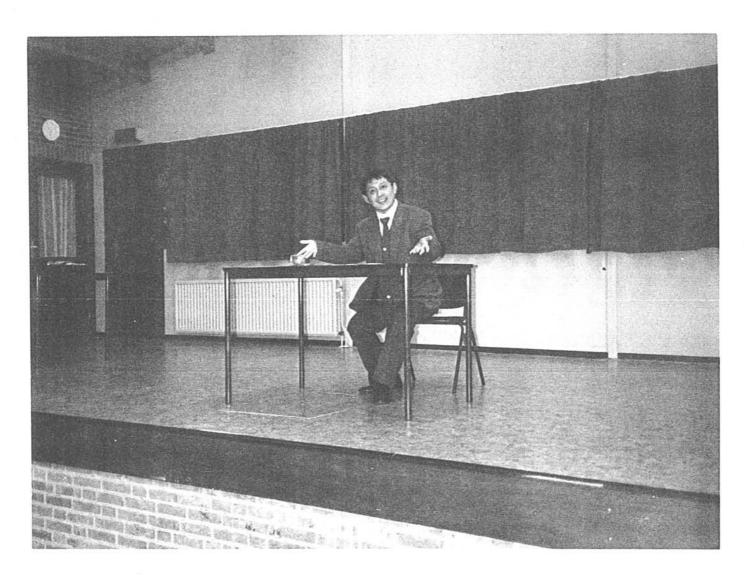
Registration number 4.105891.002 Inspectie der registratie HAARLEM

All right reserved

This book may not be reproduced, in whole or in part, by photocopy or print or any other means.

Address of the author
Dr. SHEN HONGXUN
SHEN HONGXUN QIGONG INSTITUTE
Smidsestraat 172
9000 GHENT BELGIUM
Tel: 09/222 10 04

Fax: 09/221 74 55



Dr. SHEN HONGXUN

## TABLE OF CONTENTS

		PAGE
FOREWORD		
CHAPTER I.	THE YUANQI SYSTEM	1
1. QI and Y	UANQI	1
2. DANTIAN the Heart of YUANQI		4
3. The five MAI		7
4. Some En	ergetic points	11
CHAPTER II.	THE 8 STAGES AND THE 3 STAGES	.15
Comparisor	of the 8 Stages and the 3 Stages of TAIJIWUXIGONG	15
1. Return o	f YUANQI to the Lower DANTIAN	16
2. YUANQ	I Movement from the Lower DANTIAN to the Middle DANTIAN	N
and vice	versa	17
3. Opening of ZHONGMAI		
4. YUANQI Circulation in Front MAI and Back MAI		
5. YUANQI Circulation in Left MAI and Right MAI		
6. YUANQI Circulation in the Lower DANTIAN		20
7. Cosmos and Earth QI meet in the Lower DANTIAN		21
8. The Latent Functions are Activated		22
CHAPTER III.	PREPARATIONS BEFORE PRACTISING	23
CHAPTER IV.	BEGINNING DAOYIN	27
CHAPTER V.	THE FIVE DAOYIN	35
The DAOY	IN and the relationship with the 8 stages	35
The five principles of DAOYIN		36
1. Preparatory Posture		38
2. Head DAOYIN		
3. Shoulder DAOYIN		44
4. Chest DAOYIN		49
5. Abdomen DAOYIN		54
6. Heel DAOYIN		57
Picture of I	DAOVINI "MA WANG DITAT"	62

Picture of I	DAOYIN. "MA WANG DUAI"	62
CHAPTER VI.	THE WUXI STANDING EXERCISE	63
CHAPTER VII.	THE WUXI SITTING EXERCISE	69
Chair Sitting Posture		70
Half Lotus Posture		71
Full Lotus Posture		72
Hand Postures		73
CHAPTER VIII.	THE WUXI LYING DOWN EXERCISE	75
WUXI Lying Down Exercise A		75
WUXI Lying Down Exercise B		76
CHAPTER IX.	ENDING METHOD	- 77
1. Shaking out Hands and Feet		78
2. Enclosing QI DAOYIN		80
	TAIJIWUXIGONG MANTRA "MENN TSJH"	81
CHAPTER XI.	REACTIONS ON TAIJIWUXIGONG EXERCISES	83
<ol> <li>Reaction Scheme TAIJIWUXIGONG Exercises</li> </ol>		84
2. Uncomfortable Reactions from TAIJIWUXIGONG Practice		85
CHAPTER XII.	CAUTIONS	88
APPENDIX 1.	FOREWORD FROM THE BUQI BOOK	91
APPENDIX 2.	MECHANISM STUDY OF THE SPONTANEOUS	
	MOVEMENTS OF TAIJIWUXIGONG	93
APPENDIX 3.	DISEASES ON WHICH TAIJIWUXIGONG HAS	
	A FAVOURABLE INFLUENCE	102

### **FOREWORD**

How to achieve the best state of the mind and the body?

For more than 5,000 years people have done profound research on this problem. Some have found good methods to make themselves stronger and happier, to have a longer life and to awaken their special functions (latent functions). But, because these methods were held in secret and used mainly within the religious circles¹ for religious purposes, they appeared very mysterious. They are also difficult to learn, so they could not be popularized.

For more than forty years I have done careful study on these ideas and have differentiated the chaff from the wheat. Summing up my own experience, and that of my students, I have found a short-cut. This short-cut consists of the different exercise systems I teach. "TAIJIWUXIGONG" is one of these systems. It is an easy and simple method. It is based on Chinese classical philosophy—the TAIJI philosophy. It can bring the body to the state of balance. The power of Spontaneous Movement drains the channels and the meridians and helps to achieve the best state of the body. It makes the YUANQI circulation return to the best condition. Once this is achieved one can do mental exercises to awaken the latent functions<sup>2</sup>.

During the last twenty years fifty thousand people learned this method. Now, this method has become very popular. In 1988, 'THE FIRST WORLD CONFERENCE FOR ACADEMIC EXCHANGE OF MEDICAL QIGONG' was hold in Beijing, China. During the conference, ten QIGONG styles were demonstrated to the participants and they all agreed that TAIJIWUXIGONG was the most effective.

This book about 'TAIJIWUXIGONG' has been revised several times since it first appeared. It was first published in a series of 9 articles in the "XINJIANG SCIENCE AND TECHNOLOGY GAZETTE" from April to July, 1983. Afterwards, it was published in bookform. In 1985, the 2nd edition was published. It had been revised extensively and a third part, which was written in cooperation with Dr. XIA TINGYU, was added with the results of research into the effects of TAIJIWUXIGONG on different diseases.

In 1987, new editions were published in English, Dutch and French for European and American students as reference. I have taught TAIJIWUXIGONG for more than 5 years in Europe and America. Upon request of my students, I have revised this book again and add some new content. This is the first renewed edition in English.

We would like to invite you to read this book, and do the exercises. After a few days you will feel stronger and happier. If you exercise a little longer, you can discover some special functions and your evolution will go on and on.

A long life! I'm only 52 years old. I cannot give you a definitive answer as to TAIJIWUXIGONG will prolong life. I think being happy and strong is more interesting and important than the age one can reach by practising TAIJIWUXIGONG.

#### SHEN HONGXUN GHENT, April 1992

- 1. Only a few people knew these methods and could understand them. Not all Monks and Daoists were teached in these methods. They were kept secret. Furthermore these methods were used to control other people.
- 2. For our ancestors these special functions were as natural as hearing and seeing. For generations these functions were not used and they became degenerated. They are however not lost but are dormant present in each of us. An example of these functions is "seeing with the third eye".